



**DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT
SCHOOL COMMITTEE MEETING
AGENDA**

YARMOUTH TOWN CLERK

Monday, December 6, 2021

'21DEC02-4:2:33 REC

**Dennis-Yarmouth Regional High School Library
210 Station Avenue
South Yarmouth, Massachusetts 02664**

6:30 p.m.

THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:

Channel 22 Live: <https://bit.ly/3IV5MVh>

YouTube Live: <https://bit.ly/3CGdOXR>

Members Present:

Ms. Jeni Landers, Chairperson
Mr. Joseph Tierney, Vice Chairperson
Ms. Jennifer Rose, Secretary
Mr. Phillip Morris, Treasurer
Mr. Joe Glynn
Ms. Marilyn Bemis
Mr. Tomas Tolentino

Administration

Mrs. Carol Woodbury, Superintendent of Schools
Mr. David Flynn, Assistant Superintendent for Finance and Operations
Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction
Grace LePain and Kristen Stagg, Student Representatives to the School Committee

- I. Open the Meeting (6:30 p.m.)**
- II. Public Comment**
- III. Reports**
 - D-YRSD School Committee Student Representatives – Grace LePain and Kristen Stagg
 - Superintendent's Report – Carol Woodbury
 - Presentation – Dr. Kalise Wornum
 - Assistant Superintendent Report – David Flynn
 - Dennis-Yarmouth Intermediate Middle School
 - Perkins Eastman Amendment (Enclosure 3)

Motion: Move that the School Committee vote to approve **Amendment #5** to the contract with **Perkins Eastman, DPC**, in the amount of **\$28,600** bringing the new total amount of the contract to **\$9,073,720.00**.

School Building Committee Report – Joseph Tierney
School Committee Liaisons to the Boards of Selectmen

IV. School Committee Business (Enclosure 4)

Consent Agenda

V. Bills, Requisitions and Payroll

VI. Information Item

Thank you Letter from Mr. Crowell to Gail Charetti, Education Advocacy Group
(Enclosure 6)

VII. Calendars (Enclosure 7)

VIII. Adjournment

**The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

***Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.*

Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Carol A. Woodbury, Superintendent

Consent Agenda (Enclosure 4)

The Superintendent recommends the School Committee approve the following items as presented:

Donations:

Move to accept a donation of \$10,000 to the American Legion Scholarship Fund from the American Legion Post 197 of Yarmouth.

Move to accept a Fidelity Charitable Donor-Advised Fund Grant of \$1000.00 to be used to fund STEM activities as per Ms. Pontius' November 22, 2021 memo.

Surplus:

Move to declare as surplus 150 Biology books as per Dr. Funk's November 10, 2021 memo.

Move to declare as surplus two computer tables, one full size desk, one easel, one rolling cart, five 2-drawer file cabinets, one 3-drawer file cabinet, one tv/dvd player with cart, 60 children's dictionaries, and two desk chairs as per Mr. Crowell's memo of November 15, 2021 with accompanying photographs.

Minutes:

November 15, 2021

PARMOUTH TOWN CLERK

'21DEC2PM2:33 REC