



# TOWN OF YARMOUTH

1146 ROUTE 28, SOUTH YARMOUTH, MASSACHUSETTS 02664-4492  
Telephone (508) 398-2231 Ext. 1271, Fax (508) 398-2365

BOARD OF  
SELECTMEN

TOWN  
ADMINISTRATOR  
Daniel M. Knapik

## PUBLIC MEETING

Per Massachusetts General Law: All town and school boards, committee, and authorities shall post a notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays, and legal holidays. Notice shall contain a listing of topics/agenda that the chair reasonably anticipates will be discussed at the meeting. As required by Open Meeting Law and Mass. General Law, we are informing you that this meeting will be video and audio recorded, as well as rebroadcast. Anyone intending to video or audio tape this meeting is required to inform the Chair.

### **Board of Selectmen Meeting June 16, 2020 ~ 6:00 PM Yarmouth Town Hall Hearing Room 1146 Rt. 28, South Yarmouth, MA 02664**

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### **NOTE: THIS IS A REMOTE PARTICIPATION MEETING**

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. 30A, § 18, and the Governor's March 15, 2020, Order imposing a limitation on the number of people that may gather in one location, this meeting will be conducted via remote participation. Specific information such as instructions and guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town website at [www.yarmouth.ma.us](http://www.yarmouth.ma.us). For the public portion of this meeting, members of the public who wish to watch/listen and participate in the meeting may do so in the following manner:

1. Watch a live stream on Yarmouth's YouTube Channel located at the following link:  
<https://www.youtube.com/channel/UCgQ1QFZevmoqW5Mz2PnWKpA/>
2. Join the meeting hosted in Zoom by using the following link:
3. <https://us02web.zoom.us/j/84025119131?pwd=L3EraFVXRHBVYOG40ckpYOGt6QTJkQT09>  
Audio, video and screen sharing functions will be disabled during the public session. Request to participate by using the "raise hand" function. (webinar ID: 840 2511 9131/ password 595645 )
4. You may also listen to the meeting by calling in on a phone to either 1-253-215-8782 or 1-301-715-8592 and enter the webinar ID: 840 2511 9131/ password 595645. Audio, video and screen sharing functions will be disabled. Smart phone callers may be able to participate by using the "raise hand" function. Land line callers will be able to listen, but not participate verbally. All callers, or viewers may participate and provide public comment by using a designated email indicated below.
5. You may submit comments to the Town using the following email: [publiccomment@yarmouth.ma.us](mailto:publiccomment@yarmouth.ma.us) This email will be monitored by a moderator who will alert the Board Chair of relevant comments.
6. Meeting materials are attached to this agenda, available online at [yarmouth.ma.us/Agenda](http://yarmouth.ma.us/Agenda) Center, and will be displayed at the online meeting. It is recommended that phone participants access materials in advance of the meeting.
7. Please follow the following general instructions:
  - a. Keep your phone muted at all times when not talking;
  - b. Do not use speakerphone;
  - c. Do not use Bluetooth devices;
  - d. Mute all background noise;
  - e. Mute the livestream feed and use only the telephone audio;
  - f. Please do not speak until the chair or the meeting moderator asks for public comments or questions.

No in-person attendance of members of the public will be permitted. The measures stated above follow the emergency order of the Governor for remote participation. Meetings will be broadcast on Channel 18 as soon as possible after the close of the meeting.



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**June 16, 2020 ~ 6:00 PM**  
**Yarmouth Town Hall Hearing Room**  
**1146 Rt. 28, South Yarmouth, MA 02664**

YARMOUTH TOWN CLERK

'20JUN12PM2:00 REC

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**Meeting Agenda** *(all times are approximate)*

**6:00 PM                    Public Comments**

*The open meeting law discourages public bodies from discussing topics not listed on the agenda. The public should therefore not expect the Board to respond to questions or statements made during the Public Comment portion of the meeting.*

**6:15 PM                    Starbuck Lane Conservation Restriction  
(Discussion/Vote)**

**6:30 PM                    Drive-In Site Use – Summer 2020**

**7:15 PM                    COVID-19 Updates and Operations**

1. Cares Act/Covid-19 Special Revenue Funds
  - a. Deficit Spending Approval
2. Regulatory Relief for Businesses Update
3. Annual Town Meeting Update
4. Department Return to Work Plans
  - a. Town Election Covid-19 Safety Plan
  - b. Golf Update
  - c. Playground/Bathroom Facilities Openings
  - d. Library Curbside Pickup Update
  - e. Summer Programs Update

**8:15 PM                    Review of ATM Warrant**

1. Recommendations and Article Assignments

**9:00 PM                    Board and Committee Actions**

1. Board of Assessors – Two (2) reappointments
2. Board of Registrars – One (1) reappointment
3. Projected 2020 Agenda Items
4. Individual Items

**9:15 PM                    Town Administrator Items**

1. Town Administrator Updates
2. Water Resources Planning

**9:30 PM                    Adjourn**