



# TOWN OF YARMOUTH

1146 ROUTE 28, SOUTH YARMOUTH, MASSACHUSETTS 02664-24451  
Telephone (508) 398-2231, ext. 1241  
Fax (508) 760-3472

Board of  
Health  
-  
Health  
Division

## BOARD OF HEALTH MEETING AGENDA

**Monday, August 31, 2020 @ 5:00 PM**  
**Yarmouth Town Hall**  
**1146 Route 28, South Yarmouth, MA**

Per MGL: All town and school boards, committees, commissions and authorities shall post a notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. Notice shall contain a listing of topics/agenda that the chair reasonably anticipates will be discussed at the meeting.

### NOTE: THIS IS A REMOTE PARTICIPATION MEETING

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. 30A, § 18, and the Governor's March 15, 2020, Order imposing a limitation on the number of people that may gather in one location, this meeting will be conducted via remote participation. Specific information such as instructions and guidelines for remote by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town website at [www.yarmouth.ma.us](http://www.yarmouth.ma.us) For the public portion of this meeting, members of the public who wish to watch/listen and participate in the meeting may do so in the following manner:

1. Watch a live stream on Yarmouth's YouTube Channel located at the following link:  
<https://www.youtube.com/channel/UCgQ1QFZevmoqW5Mz2PnWKpA/>
2. Join the meeting hosted in Zoom by using the following link: <https://us02web.zoom.us/j/81632610842>
3. Or, go to the website zoom.us, click on "Join a Meeting" and enter the [meeting ID \(816 3261 0842\)](#)
4. Audio, video and screen sharing functions will be disabled during the public session. Request to participate by using the "raise hand" function.
5. You may also listen to the meeting by calling in on a phone to either 1-253-215-8782 or 1-312-626-6799 and enter the meeting ID. Audio, video and screen sharing functions will be disabled. Smart phone callers may be able to participate by using the "raise hand" function. Land line callers will be able to listen, but not participate verbally. All callers, or viewers may participate and provide public comment by using a designated email indicated below.
6. Meeting materials are attached to this agenda, available online at [yarmouth.ma.us/Agenda Center](http://yarmouth.ma.us/Agenda Center), and will be displayed at the online meeting. It is recommended that phone participants access materials in advance of the meeting.
7. Please follow the following general instructions:
  - a. Keep your phone muted at all times when not talking;
  - b. Do not use speakerphone;
  - c. Do not use Bluetooth devices;
  - d. Mute all background noise;
  - e. Mute the livestream feed and use only the telephone audio;
  - f. Please do not speak until the chair or the meeting moderator asks for public comments or questions.

No in-person attendance of members of the public will be permitted. The measures stated above follow the emergency order of the Governor for remote participation. Meetings will be broadcast on Channel 18 as soon as possible after the close of the meeting.



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1. Public Comment  
The open meeting law discourages public bodies from discussing topics not listed on the agenda. The public should therefore not expect the Board to respond to questions or statements made during the Public Comment portion of the meeting.
2. Update - Coronavirus
  - a. Statistics – Graphs & Charts
3. Updates:
  - a. Schools Reopening
  - b. ABCC – State Alcohol Violations
  - c. Department of Labor Standards Business Violation
  - d. Complaints of Non-Compliance of Governor's Orders
    1. Beaches
    2. Boardwalk
    3. Masks / Social Distancing
4. Update New State COVID Update by Town
5. New / Old Business
6. Adjournment

**ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE**  
**ENCLOSURES AVAILABLE IN INDIVIDUAL PROPERTY FILES**

cc: Town Clerk    Board of Health    Board of Selectmen    Inspectional Services    File